



**Emergency Management Association**

**2017 MEMBERSHIP DUES**

NAME: \_\_\_\_\_  
 AGENCY: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_  
 E-MAIL: \_\_\_\_\_  
 Phone: \_\_\_\_\_

- Individual Membership : Person engaged in Emergency Management duties on local, county, state or federal governmental levels. \$ 30
- Associate Non-Voting : Individuals of all private sectors or emergency services organizations not desiring voting or legislative rights within this Association. \$ 10
- Continuing Membership : Former Active members who were engaged in Emergency Management duties on local, county, state or federal government levels. This membership category honors the voting rights of Active Membership but does not allow the individual to hold office of any kind. \$ 10
- Student Membership : Individuals pursuing a college degree in Emergency Management or any other related degree. This non-voting membership category does not allow the individual to hold office of any kind. \$ 5
- Group Membership : Group membership will be allowed from within local, county, state or federal government levels. Each group member shall also be considered an Active member and that member's name shall be furnished to the Association Secretary. The sole purpose of Group Membership shall be to provide discounting of membership fees for an individual organization or jurisdiction in accordance with Article V, Section 1, D. All individuals under the group membership must be directly employed by the registering agency.
  - 2 - 5 Members \$ 50
  - 6 -10 Members \$100
  - 11 -15 Members \$150
  - 16 - 25 Members \$225

Group Member Names

Name	Address	E-Mail

**Please make checks payable to: NDEMA**  
**Mailing Address: Holly Bloodsaw, Stark County Sheriff's Office, 66 Museum Drive West, Dickinson, ND 58601**

